



**[4910-13]**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Sixteenth Meeting: Special Committee (227) Standards of Navigation Performance**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of Sixteenth Special Committee 227 Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the sixteenth Special Committee 227 meeting.

**DATES:** The meeting will be held December 2<sup>nd</sup> – 4<sup>th</sup> from 9:00 a.m. - 4:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, Tel: (202) 330-0663.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Website at <http://www.rtca.org> or Sophie Bousquet, Program Director, RTCA, Inc., [khofmann@rtca.org](mailto:khofmann@rtca.org), (202) 330-0663.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 227. The agenda will include the following:

Wednesday – Friday, December 2-4, 2015

1. Welcome and Administrative Remarks
2. Introductions
3. Agenda Overview
4. RTCA Overview Presentation
5. Background on RTCA, MOPS, and Process
6. NextGen PBN Roadmap and SC-227
7. Performance Based Navigation: ICAO PBN Manual, DO-236 and DO-283.
8. SC-227 Scope and Terms of Reference review
9. Overview of DO-257A
10. SC-227 Structure and Organization of Work
11. Proposed Schedule
  - a. Face to Face
  - b. Teleconference
12. RTCA workspace presentation
13. Other Business
14. Date of Next Meeting
15. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **“FOR FURTHER INFORMATION CONTACT”** section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 30, 2015.

Latasha Robinson,

Management & Program Analyst,

Next Generation, Enterprise Support Services Division,

Federal Aviation Administration.

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